



**Government of Jammu and Kashmir**  
**GOVT. MEDICAL COLLEGE SRINAGAR**  
**98-Karan Nagar, Srinagar, J&K-190010**  
**[HOSPITAL SECTION]**



Advertisement Notice No 03 AH of 2024

Dated: 12 -03-2024

Date of Commencement for submission of applications	14-03-2024
Last Date for Submission of applications.	25-03-2024

Applications on the prescribed format (**Annexure-A**) are invited from eligible candidates of Union Territory of Jammu & Kashmir for engagement against the following positions on Academic Arrangement Basis under S.O. 364 of 2020 Dated: 27-11-2020, on the terms and conditions listed below:-

S.No.	Category/ Name of Post	Eligibility Criteria	No. of Posts
01.	<b>ECG Assistant</b>	10+2 with Science or above qualification with diploma in ECG from any recognized institution/State Medical Faculty/J&K Paramedical council.	06
02.	<b>EEG Technician</b>	Graduation with one year Diploma in Electroencephalograph with 3 months internship from any recognized Institute/J&K Para Medical council.	02
03.	<b>EMG Technician</b>	Graduation with one year Diploma in Electromyography with 3 months internship from any recognized Institute/J&K Para Medical council.	02
04.	<b>ECT Technician</b>	Graduation with one year Electroconvulsive Therapy Course with 3 months internship from any recognized Institute/J&K Para Medical council.	02

*[Handwritten signatures]*

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### Terms & Conditions:-

1.	Nature of Engagement	The engagement against the advertised posts shall be governed as per S.O. 364 of 2020 Dated: 27-11-2020 and shall always be on Academic Arrangement Basis without conferment of any preferential right for regular appointment against these posts which shall be made strictly in accordance with the relevant recruitment rules.
2.	Period	Initially for a period of one year or till the posts are filled up on regular basis by the competent authority (whichever is earlier).
3.	Salary	The engaged person shall be paid salary at the minimum of pay scale in accordance with S.O 364 of 2020 Dated: 27-11-2020
4.	Agreement	The selected Candidates shall have to enter into an agreement with this institution to the effect that they will not leave the job before the completion of one year's contract. Abandoning/ termination of the agreement as the case may be will require one month's prior notice on either side failing which the salary will not be paid for one month to the incumbent which shall always remain in deposit with the Department and shall be released on completion of sanctioned term.
5.	Age	<b>The age of the applicant at the time of submission of application must not be:-</b> I) Below 18 years: and II) Above 63 years.

#### Note:-

1. The Candidates must be in possession of all required documents and no document/certificate issued beyond the cutoff date shall be accepted/entertained.
2. In case of large number of applications, the candidates shall be shortlisted for the written test as per availability of space/resources.
3. The selection shall be made purely on the basis of merit obtained by the candidate in the written test (to be held subsequently).
4. In case any post of the aforesaid categories gets filled up on regular basis during the intervening period from the date of issuance of notification to the date of selection, such posts shall be deemed to have been withdrawn/deleted from the notification and the final selection shall be made as per availability of posts of the time of selection.
5. In case of tie in the merit obtained in the written test, the following procedures shall be followed to break the tie.
  - a. In case of tie between two or more Graduates, the candidates having secured higher percentage of marks in Graduation will be preferred.
  - b. In case of tie between Graduates and Diploma holders, the Graduate candidates will be given preference.
  - c. In case of tie between Diploma holders, the candidate having higher percentage of marks in the Diploma Course will be preferred.
  - d. In case the tie is not resolved by the above methodology, the candidate older in age shall be given preference.

The desirous candidates shall submit the application form along with the following documents by hand in the office of the Principal/Dean, Govt. Medical College Srinagar w.e.f 14-03-2024 to 25-03-2024. No forms shall be entertained after cutoff date.

**Requisite Documents to be appended with Application Form:-**

- a. Application form duly filled-in with photograph affixed at the earmarked space.
- b. Pay in slip for an amount of **Rs. 500/-** (credited to Account No: **0349040100007655**) duly stamped and signed by the Bank authorities as per **Annexure-B**.
- c. Date of Birth Certificate.
- d. Domicile Certificate.
- e. 10+2 Certificate.
- f. Diploma/Degree Certificate or having higher qualification in the relevant field.
- g. Year wise marks sheets of Diploma/Degree certificates.
- h. Category Certificate, if any.

**“Applications form to be downloaded from GMC Website: <https://www.gmcs.ac.in>”**

Sd/=

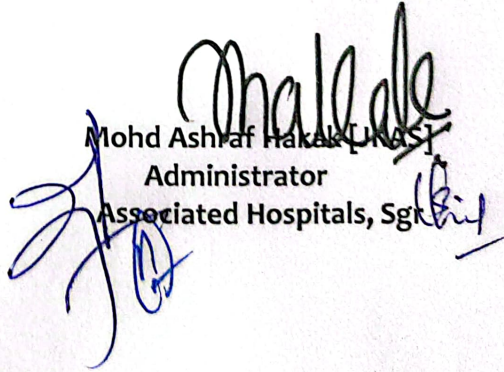
{Prof. (Dr.) Masood Tanvir}  
Principal/Dean,  
Govt. Medical College, Srinagar

No: AH-09/Est-II/318/2024/ 8892-96

Dated: 12-03-2024

**Copy to the:-**

1. Secretary to Government, Health & Medical Education, Civil Secretariat Jammu/Srinagar.
2. Joint Director Information with the request that the Advertisement notice may kindly be got published in the prominent local dailies for two consecutive days preferably in Greater Kashmir, Aftab and Srinagar Times.
3. P.A. to Principal/Dean, Govt. Medical College Srinagar for information to the chair.
4. I/C Website, Govt. Medical College Srinagar for necessary action.

  
Mohd Ashraf Hakeem [M.A.S.]  
Administrator  
Associated Hospitals, Sgr



Government of Jammu and Kashmir  
Government Medical College Srinagar  
10-Karan Nagar, Srinagar, J&K-190010



**Annexure: A**  
**Application Form For Filling Up Of Posts On Academic Arrangement Basis**

Form No:

(for office use only)

Application for the post of: \_\_\_\_\_

Advertisement Notification No: \_\_\_\_\_ Date: \_\_\_\_\_

(To be filled in by the candidate in **BLOCK LETTERS**)

Recent  
Passport size  
Photograph

- Name of the Applicant: \_\_\_\_\_
- Father's/Husband's/Guardian's Name: \_\_\_\_\_
- Gender: Male(\_\_\_\_) Female(\_\_\_\_) Others (\_\_\_\_)
- Date of Birth: \_\_\_\_\_ Age as on 01-03-2024: \_\_\_\_\_ Years, \_\_\_\_\_ Months, \_\_\_\_\_ Days
- Permanent Home Address: \_\_\_\_\_  
Pin code: \_\_\_\_\_
- Address for Correspondence: \_\_\_\_\_  
Pin code: \_\_\_\_\_
- Contact No: \_\_\_\_\_ E-mail ID: \_\_\_\_\_
- Category (if any): \_\_\_\_\_ Aadhar Number: \_\_\_\_\_

**9. Academic/Technical Qualification:**

S. No.	Examination Passed	Name of the Institution/Board/College/University	Roll No.	Year of Passing	Subject	Aggregate Marks	Percentage

**10. Declaration by the Candidate:**

- I hereby declare that the information provided herein above is true and correct to the best of my knowledge.
- I have not concealed any information and in case if any of the particulars/information given herein above is found incorrect or false, my candidature for the Interview/entrance examination may be cancelled.
- In the event any wrong statement/discrepancy is found at any stage, my selection may be cancelled.

Signature by the Candidate

Total Enclosures submitted: \_\_\_\_\_ Dated: \_\_\_\_\_

**Documents Enclosed:**

- DOB (Matriculation Certificate)
- All Marks Sheets/Diploma/Degree Certificates
- Domicile Certificate
- Category Certificate(if any)



**J&K Bank**  
Serving To Empower

The Jammu & Kashmir Bank Ltd.  
Pay in Slip for  
Government Medical College & its Associated  
Hospitals, Srinagar

**A/c Number: 0349040100007655**

**A/c Branch: GMC, Srinagar.**

**Payable to: Accounts Officer (AH), Srinagar.**

Date: \_\_\_\_\_ Tran ID/Scroll No. \_\_\_\_\_  
(To be filled in by the Bank)

Name of Applicant: \_\_\_\_\_

S/o, D/o, W/o \_\_\_\_\_

R/o \_\_\_\_\_

Post Applied for \_\_\_\_\_

Received the sum of Rs. \_\_\_\_\_

In Words \_\_\_\_\_

Bank Charges Rs. \_\_\_\_\_

Total Amount Rs. \_\_\_\_\_



**J&K Bank**  
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Bank Seal & Signature



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